### **FAITHFUL GIVERS**

# GRAHAN

**AGFS 58 AND 54** 



"We give to the church as the Bible tells us to give time, gifts and money freely for the glory of God and His kingdom."

#### **WHO ARE THEY?**

They are affluent professionals; Graham is a doctor and Val is an accountant. They live in suburban Haslemere in leafy Surrey and have three children who all attend secondary school. Represent 21% of Anglicans.

**UNDERSTANDS THE NEED** 





#### CHURCH GOING HABITS

They attend a large evangelical church once a week. They strongly value what the Bible says and sharing the Good News and supporting mission work is an important part of their faith.



#### GIVING HABITS AND MOTIVATIONS

- They perceive a clear need for regular giving to church and charity.
- They agree with and practice tithing via a standing order.
- They trust that their giving is well spent and feel they can see the impact.
- They are motivated by a feeling of responsibility, but also a deep spiritual conviction around church teaching, biblical understanding, and church mission in the UK and overseas.
- They feel that the church inspires them to be generous.



#### **CHALLENGES**

They hear about giving at church, usually a sermon at least once every six months, but they are not challenged on their own personal generosity. We need to make them aware of generosity in general and encourage them to review their tithed giving on a regular basis.

#### **OPPORTUNITIES TO ENGAGE**

They are a good audience to ask for support with specific projects as they are very likely to give, especially if the project enables mission or youth work. They would consider a legacy to their church if the need was clearly communicated. They would be open to giving via the Parish Giving Scheme if it was available in their church. Churches should communicate with Graham and Val through regular sermons on generosity, church social media channels, sessions at church weekends away or retreats and festivals.

### **HERITAGE GIVERS**

# ANET AND

**AGES 62 AND 64** 



"It's important to support these pillars of our community and tradition. If we don't support them, then who will?"

#### **WHO ARE THEY?**

Janet and Phillip are affluent professionals approaching retirement. They live in historic Beverley in Yorkshire and have two adult children. When they're not working they keep themselves busy by volunteering in the local community and Janet sings in her local choral society. Represent 31% of Anglicans.

**UNDERSTANDS THE NEED** 





#### **CHURCH GOING HABITS**

Janet and Phillip grew up with the Church of England and have been attending church most of their lives. They like the Book of Common Prayer and the sound of a church choir. They see the church as an important institution in the community and it's their responsibility to ensure the church building remains intact for future generations to come.



#### **GIVING HABITS AND MOTIVATIONS**

- Janet and Phillip give regularly to charity and gave £130 to their church over a period of three months.
- They give to keep the fabric of the building maintained, pay the bills and enable the church's activities.
- They feel a sense of responsibility to give but their motivations are mainly about the local parish.
- They traditionally give by cash but are gradually moving online as and when they are prompted to.



#### **CHALLENGES**

Janet and Phillip feel they already give all they can to the church and do not believe in the practice of tithing. They are not especially motivated by Biblical understanding. Whilst a sermon might have impact at the time of delivery, they are more likely to respond to the vicar directly asking for their support for a project. As Janet and Phillip are used to giving by cash envelope, they need to be guided to using more sustainable giving mechanisms.

#### **OPPORTUNITIES TO ENGAGE**

It's important to let Janet and Phillip know where their giving makes an impact and to get the messaging right. They care about the future of their local church and that it's there for when their children get married. They haven't considered leaving a gift in their will to their church but they might if it was easy to change their will and they were told of the impact it would make.

## OCCASIONAL **GIVERS**



"I do give what I can when the collection plate is passed around but I don't really know where it's going and what difference it makes."

#### **WHO ARE THEY?**

Paula is an HR Manager who lives in Maidstone in Kent. She is divorced and has a teenage daughter. Represents 11% of Anglicans.

CHURCH ATTENDANCE

**UNDERSTANDS THE NEED** 





#### **CHURCH GOING HABITS**

Paula attends her local parish church on average once a month, but doesn't attend church meetings or volunteer. She was brought up as a Christian and went to her local Church of England school. She stopped attending church when she went to university and started going again when she got married. Whilst Paula doesn't attend church every week, she considers herself to be a regular member of the church community.



#### **GIVING HABITS AND MOTIVATIONS**

- In the last three months she gave £90 to charity and £85 to her church.
- Despite giving to both charity and church, she isn't convinced that her giving is having an impact.
- She thinks churches and charities are already well off and is worried that the money she gives would be wasted on high staff costs or spent unwisely.
- She is motivated to give because of social pressure; she sees others giving during the offertory and does not want to look mean.



#### **CHALLENGES**

Whilst Paula supports the church regularly, it is clear she is at risk of stopping this giving as she is not convinced of the need to give. Trust is low for Paula, so in addition to communicating the need to give, she should be reassured that the money will be well spent. Paula gives using cash via the collection plate and it will be hard to encourage her to adopt more sustainable giving mechanisms until the above is addressed.

#### **OPPORTUNITIES TO ENGAGE**

Share regular updates about the work of the church; how it supports the vulnerable and its work in the community. Talk about how the church building enables impactful work and be open about the cost of running the church. As Paula doesn't attend church every week she may not be aware of the wonderful work the church does, make sure to include updates in a weekly enewsletter and on social media so that she feels involved.

## NON-GIVING **MFMBFRS** AGF 70



"I go to church but it's only a small part of village life."

#### **WHO ARE THEY?**

Gill is a retired community nurse who lives in a small village in Devon with her husband John. She has one son who is 43 and lives in Southampton. Represents 6% of Anglicans.





#### CHURCH GOING HABITS

Gill attends her local village church. There is mostly a communion service once a month and an occasional Book of Common Prayer evening prayer which Gill goes to if she can – it's just part of village life. During lockdown, she has watched the morning service from Exeter Cathedral a few times on Facebook.



#### **GIVING HABITS AND MOTIVATIONS**

- Gill gives £15 a month to charity which she set up years ago.
- She doesn't give to her church on a regular basis as her church has never asked her and does not inspire her to be generous.
- She sometimes puts cash in an envelope for Christian Aid Week or at Christmas.



#### **CHALLENGES**

Gill has been an Anglican for a long time and her understanding of church funding may be rooted in historic models that are no longer accurate – it will be difficult to change that opinion. Gill represents the smallest segment (6%) therefore the potential impact on giving will be limited.

#### **CHURCH ATTENDANCE**

SIZE OF GIFT

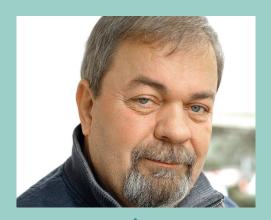
**UNDERSTANDS THE NEED** 

#### **OPPORTUNITIES TO ENGAGE**

Gill is more likely to give irregularly at big services such as Christmas so ensure that you make it possible for her to give at those services. It's also important to let Gill know where her giving will make an impact and to get this message right.

## **NON-GIVING MFMBFRS**

AGF 66



"I think the church does great work but I don't have enough to give that will make a difference."

#### WHO ARE THEY?

David was formerly a shipbuilding engineer in Blyth, now retired where he spends a lot of time gardening in his allotment. He now lives in Morpeth, a small town in Northumberland. He has no children. Represents 30% of Anglicans.

**CHURCH ATTENDANCE** 

SIZE OF GIFT

**UNDERSTANDS THE NEED** 





#### **CHURCH GOING HABITS**

His attendance is occasional and inconsistent, slightly more frequently than once a month. He has been attending the virtual morning prayer service on Facebook more regularly though. David's parish church is Anglo-Catholic but he has typically attended a high church for most of his life. His faith is a private one and he likes the spirituality of traditional high church worship.



#### S GIVING HABITS AND MOTIVATIONS

- David doesn't believe that there is a need for regular giving to church or charity, but he does make one off donations to charity.
- He prefers to give in cash which might give him the flexibility to give whenever he can afford it due to his financial situation.
- He does not feel that his church inspires him to be generous and does not give to the church on a regular basis.



#### **CHALLENGES**

It will be difficult to shift David's attitudes on giving as while he is motivated by more spiritual matters, he is unlikely to be attending church regularly and it will be difficult to communicate with him directly.

#### **OPPORTUNITIES TO ENGAGE**

David might be encouraged to give if his church leader preached about it, if his giving was more appreciated or if it would help fund evangelism or outreach work. Start off by encouraging small one off donations for specific projects which will gradually build David's trust, relationship and sense of belonging to the church. As David doesn't attend church weekly it's important to keep him involved through social media and parish newsletters.